## **ADDENDUM 3**

## HIGH VOLTAGE ELECTRICAL SYSTEM IMPROVEMENTS RICHLAND MIGRANT HOUSING CENTER 479 BERNARD DRIVE YUBA CITY, CA 95991

See below the final Request for Information and Answer from the project engineer. See also the attached revised set of electrical drawings; changes on these drawings are described in Addendum 2.

No.	Question	Response
	Please provide specifications for the added pole-top	This item is described in the Equipment Schedule on the revised drawings that are part of
1	switch.	this Addendum.

