# REGIONAL HOUSING AUTHORITY



Serving the Cities of Live Oak, Yuba City and Colusa • Counties of Sutter, Nevada, Colusa and Yuba

1455 Butte House Road • Yuba City, CA 95993 Phone: (530) 671-0220 • Toll Free: (888) 671-0220 • TTY: (866) 735-2929 • Fax: (530) 673-0775 www.RegionalHA.org

#### March 30, 2022

TO: Chairperson Kent Boes Vice-Chairperson Randy Fletcher Commissioner Tony Kurlan Commissioner Dan Miller Commissioner Sue Hoek Commissioner Denise Conrado Commissioner Jeramy Chapdelaine Commissioner Bob Woten Commissioner Suzanne Gallaty Commissioner Marc Boomgaarden Commissioner Nicholas Micheli Commissioner Doug Lofton Commissioner John Loudon Commissioner Manny Cardoza Legal Counsel Brant Bordsen

Sutter County Board of Supervisors Nevada County Board of Supervisors Yuba County Board of Supervisors Colusa County Board of Supervisors City Council, Live Oak City Council, Yuba City City Council, Colusa Duane Oliveira, General Counsel Emeritus Appeal-Democrat PEU Local #1 Judy Sanchez, City of Yuba City The Union

#### NOTICE OF REGULAR MEETING

April 6, 2022

You are hereby notified that the Commissioners of the Regional Housing Authority are called to meet in Regular Session at 12:15 PM on Wednesday, April 6, 2022, at Richland Neighborhood Center, 420 Miles Avenue, Yuba City, CA 95991.

> Gustavo Becerra Executive Director

# AGENDA REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF REGIONAL HOUSING AUTHORITY

### Richland Neighborhood Center, 420 Miles Avenue, Yuba City, CA 95991

#### April 6, 2022, 12:15 PM

۸	CALL	TO	ODE	LD.	DOLL	CALL
А.	CALL	10	UKL	JER.	RULI	

#### B. PLEDGE OF ALLEGIANCE

- C. PUBLIC PARTICIPATION: Members of the public shall be provided with an opportunity to address the Board on items of interest that are within the subject matter jurisdiction of the Board. Any member of the audience who may wish to bring something before the Board that is not on the agenda may do so at this time; however, State law provides that no action may be taken on any item not appearing on the posted Agenda. Persons who wish to address the Board during public comment or with respect to an item that is on the agenda, will be limited to three (3) minutes.
- D. EXECUTIVE SESSION: NONE
   May be held under California Government Code regarding pending and/or anticipated litigation, property acquisition, and/or personnel issues.
- E. AWARDS AND PRESENTATIONS: NONE
- F. CONSENT CALENDAR: All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that the Board votes on the motion unless members of the Board request specific items to be discussed or removed from the Consent Calendar for individual action.

1.	Recommend Approval of Minutes – February 2, 2022	pg. 1
2.	Recommend Approval of Minutes – March 2, 2022	pg. 8
3.	Recommend Approval of Reappointment of Tenant Commissioner Suzanne Gallaty	pg. 10
4.	Recommend Establishing the Findings to Allow the Board to meet virtually if they elect to do so	pg. 11
5.	Recommend Approval of Bilingual Positions	pg. 13

	6.	Resolution 22-1741, Kingwood Commons Collection Loss Write-off	pg. 14
	7.	Resolution 22-1742, Percy Avenue Collection Loss Write-off	pg. 16
	8.	Resolution 22-1743, Rural Development Collection Loss Write-off	pg. 18
	9.	Resolution 22-1744, Housing Choice Voucher Fraud Recovery Collection Loss Write-off	pg. 20
	10	. Recommend Approval of Amended Omnibus Agreement	pg. 23
G.	OLD B	USINESS: Discussion/Possible Action: NONE	

- H. NEW BUSINESS: Discussion/Possible Action: NONE
- I. ADMINISTRATIVE REPORT:
  - 11. Administrative Update Gustavo Becerra, Executive Director
- J. HOUSING COMMISSIONERS' COMMENTS:
- K. NEXT MEETING: April 20, 2022
- L. ADJOURNMENT:

# REGIONAL HOUSING AUTHORITY Minutes Regular Board Meeting February 2, 2022

#### ITEM NO. A - CALL TO ORDER:

Chairperson Kent Boes called the meeting to order.

#### ITEM NO. A - ROLL CALL:

Chairperson Kent Boes, Vice-Chairperson Randy Fletcher, Commissioners Dan Miller, Jeramy Chapdelaine, Manny Cardoza, Marc Boomgaarden, Sue Hoek, Bob Woten, John Loudon, Suzanne Gallaty, Tony Kurlan, Denise Conrado, and Nicholas Micheli were present.

Commissioner Doug Lofton was absent. Legal Counsel Brant Bordsen was also present.

#### ITEM NO. B. – PLEDGE OF ALLEGIANCE:

Chairperson Kent Boes led the pledge of allegiance.

ITEM NO. C. - PUBLIC PARTICIPATION: NONE

#### ITEM NO. D. 1. – FAMILY SELF-SUFFCIENCY GRADUATE EMILY WOOD:

Family Self-Sufficiency Coordinator Josie Alcaraz share Emily Wood enrolled in the program in 2018 at which time she was a single mom receiving financial aid and attending school. Ms. Wood graduated with her bachelor's degree. Ms. Wood was previously employed at Hands of Hope and was the case manager during the lease up process for the New Haven Court Apartments. Ms. Wood is currently employed at Yuba-Sutter Behavioral Health. Ms. Alcaraz shared Ms. Wood is graduating the program with an escrow account in the amount of \$7,869.39. Ms. Wood thanked the Housing Authority for the assistance she received. She said it allowed her to receive a higher education and she will be using the money to put a down payment on a new car.

Chairperson Boes congratulated Ms. Wood on her accomplishments. Executive Director Gustavo Becerra said Ms. Wood was a key player in leasing up the New Haven Court Apartments.

ITEM NO. E – EXECUTIVE SESSION: NONE

#### ITEM NO. F.2-9. - CONSENT CALENDAR:

Commissioner Miller made a motion to approve the Consent Calendar as submitted. Commissioner Cardoza made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Vice-Chairperson Randy Fletcher,
Commissioners Jeramy Chapdelaine, Dan Miller, Manny
Cardoza, Marc Boomgaarden, Sue Hoek, Bob Woten, Tony
Kurlan, John Loudon, Nicholas Micheli, Denise Conrado and

Suzanne Gallaty

Nays: None Abstain: None

Absent: Commissioner Doug Lofton

#### ITEM NO. G.- OLD BUSINESS: NONE

# <u>ITEM NO. H.10 – RESOLUTION 22-1737- RECOGNITION AND APPRECIATION FOR THE DILLIGENT SERVICES OF SHON HARRIS:</u>

Chairperson Boes read Resolution 22-1737 into the record.

Vice-Chairperson Fletcher made a motion to approve Resolution 22-1737 – Recognition and Appreciation for the diligent services of Shon Harris. Commissioner Miller made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Vice-Chairperson Randy Fletcher, Commissioners Jeramy Chapdelaine, Dan Miller, Manny Cardoza, Marc Boomgaarden, Sue Hoek, Bob Woten, Tony Kurlan, John Loudon, Nicholas Micheli, Denise Conrado and Suzanne Gallaty

> Nays: None Abstain: None

Absent: Commissioner Doug Lofton

# ITEM NO. H.11 – RESOLUTION 22-1738- RECOGNITION AND APPRECIATION FOR THE DILLIGENT SERVICES OF REBECCA FLORES:

Mr. Becerra stated Rebecca (Beckie) Flores is no longer with the agency, she is now working with Mercy Housing. She is unable to attend the meeting today due to her new employment. Commitments. Mr. Becerra said it is bittersweet, hates to see her go but knows she will do great in her new position. Chairperson Boes agreed with Mr. Becerra.

Sonja Dillree, Development and Rehabilitation Specialist, shared Ms. Flores was her manager for 13 years. She stated Ms. Flores' departure will be a tremendous loss to the Housing Authority and will be irreplaceable.

Mr. Becerra read Resolution 22-1738 into the record.

Commissioner Cardoza made a motion to approve Resolution 22-1738 – Recognition and

Appreciation for the diligent services of Rebecca Flores. Vice-Chairperson Fletcher made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Vice-Chairperson Randy Fletcher, Commissioners Jeramy Chapdelaine, Dan Miller, Manny Cardoza, Marc Boomgaarden, Sue Hoek, Bob Woten, Tony Kurlan, John Loudon, Nicholas Micheli, Denise Conrado and Suzanne Gallaty

> Nays: None Abstain: None

Absent: Commissioner Doug Lofton

# ITEM NO. H.12 – RESOLUTION 22-1739- RECOGNITION AND APPRECIATION FOR THE DILLIGENT SERVICES OF GLENN EASTON:

Operations Manager Tom Goodwin mentioned Glenn (Rusty) Easton worked with the residents, mainly in Live Oak, for many years before retiring at the end of January 2022. Mr. Goodwin read Resolution 22-1739 into the record.

Commissioner Miller made a motion to approve Resolution 22-1739 – Recognition and Appreciation for the diligent services of Glenn Easton. Vice-Chairperson Fletcher made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Vice-Chairperson Randy Fletcher,
Commissioners Jeramy Chapdelaine, Dan Miller, Manny
Cardoza, Marc Boomgaarden, Sue Hoek, Bob Woten, Tony
Kurlan, John Loudon, Nicholas Micheli, Denise Conrado and
Suzanne Gallaty

Nays: None Abstain: None

Absent: Commissioner Doug Lofton

#### ITEM NO. H.13- RECOMMEND THE APPROVAL OF BUDGETS FOR FISCAL YEAR ENDING 2023:

Chief Financial Officer Marco Cruz went over the report included in the board packet. He mentioned the Housing Choice Voucher program continues to grow and provides rental assistance to private landlords. Mr. Cruz said the funds are restricted to the program. He stated the Public Housing program is currently in the process of converting to affordable housing. He mentioned the funds for Public Housing are also restricted to the program.

Mr. Cruz explained Kingwood Commons has a positive cash flow now after many years of struggling. He stated the various programs under business activities provide unrestricted funds. Mr. Cruz mentioned the Planning and Community Development department was terminated in January 2022. He said these programs did not cover their costs such as leave and pension and OPEB liabilities.

Mr. Cruz mentioned there are a few State/local programs where the funds are restricted to those programs. He said the Yuba City Migrant Center (OMS) has not covered their costs. Mr. Cruz said during the last contract the State did agree on the salaries for the two staff members at that site, but they did not agree to the overhead costs, and this will cause a shortfall for the next fiscal year.

Mr. Cruz stated the salary increases are included in the budget along with the minimum wage increase. He said staff is estimating the insurance to increase by 22% and maintenance costs to increase by at least 8%.

Ms. Dillree said no one told her her department closed. She said the Planning and Community Development department provides services to various Cities and Counties. Ms. Dillree stated there was no one to do the programs for the jurisdictions and it is horrible to end projects mid contract. She shared the Housing Authority could have finished out the contracts and then not renewed. Ms. Dillree said some of the jurisdictions may not find someone to run the programs. She explained the City of Marysville received \$1 million and now will not be used in the community.

Commissioner Miller verified the issues were operational and the decision was made by management. Vice-Chairperson Fletcher clarified that there was a contract in place and financially a decision was made. Mr. Becerra said due to unstainable losses year over year contributed to the decision and there are exit clauses in the contracts. Vice-Chairperson Fletcher said this is not anything anyone likes to do and sometimes you have to do things that make sense.

Vice-Chairperson Fletcher made a motion to approve the fiscal year ending 2023 operating budgets. Commissioner Conrado made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Vice-Chairperson Randy Fletcher,
Commissioners Jeramy Chapdelaine, Dan Miller, Marc
Boomgaarden, Sue Hoek, Bob Woten, Tony Kurlan, John
Loudon, Nicholas Micheli, Denise Conrado and Suzanne
Gallaty

Nays: Commissioner Manny Cardoza

Abstain: None

Absent: Commissioner Doug Lofton

#### ITEM NO. H.14- RESOLUTION 22-1740 – APPROVAL OF PHA BUDGET:

Mr. Cruz stated this resolution is required by HUD to show the budget was approved.

Commissioner Miller made a motion to approve Resolution 22-1740 – Approval of PHA budget. Commissioner Micheli made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Vice-Chairperson Randy Fletcher,
Commissioners Jeramy Chapdelaine, Dan Miller, Manny
Cardoza, Marc Boomgaarden, Sue Hoek, Bob Woten, Tony
Kurlan, John Loudon, Nicholas Micheli, Denise Conrado and
Suzanne Gallaty

Nays: None Abstain: None

Absent: Commissioner Doug Lofton

#### ITEM NO. H.15- RECOMMEND THE APPROVAL OF RECOMMENED LAYOFF:

Mr. Becerra mentioned staff has kept the Board informed of the unstainable losses in the OMS and Planning and Community Development programs, this is an action item for consideration. He stated this item will not affect the organizational chart. Mr. Becerra explained, as updated during quarterly updates, this program continues to have losses and with Ms. Flores' departure, staff has had to accelerate the closing of the programs. He stated, as noted in the staff report, there is no longer a need to a Planning and Community Development Eligibility Specialist. Mr. Becerra shared the employee was offered a vacant position within the agency that would require the employee to live onsite, in which the employee respectfully declined. He stated the employee was offered another position, in which the employee also declined.

Commissioner Cardoza stated the Housing Authority went above and beyond to offer options and tried to help the employee, but the employee declined.

Maria Conrique, Planning and Community Development Eligibility Specialist, stated she was the employee offered the position but was told the position would end in June 2023. She said that was the reason she declined. Ms. Conrique read a letter to the Board stating she has worked for the Housing Authority for seven years. She said the Executive Director sent a letter to the Union singling out her department, stating the department did not cover their expenses and continuously ran in a deficit. Ms. Conrique said staff could have finished out the contracts but instead is being laid off. She mentioned she was told staff would be given more affordable housing tasks, but this is not happening. Ms. Conrique believes the Executive Director has decided to go this route so that the development dollars will not be brought up in Union negotiations. She said the morale of staff has hit rock bottom. Ms. Conrique said she hopes the board members will get to know the staff and hear feedback.

Vice-Chairperson Fletcher made a motion to approve the layoff of one position (Planning and Community Development Eligibility Specialist) in the Planning and Community Development Department. Commissioner Loudon made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Vice-Chairperson Randy Fletcher,
Commissioners Jeramy Chapdelaine, Dan Miller, Manny
Cardoza, Marc Boomgaarden, Sue Hoek, Bob Woten, Tony
Kurlan, John Loudon, Nicholas Micheli, Denise Conrado and

Suzanne Gallaty

Nays: None Abstain: None

Absent: Commissioner Doug Lofton

#### ITEM NO. I.16. – RHA OWNED/MANAGED PROPERTIES OCCUPANCY/ELIGIBLITY UPDATE:

Pattra Runge, Occupancy Manager, stated there is one Public Housing unit offline for rehabilitation. She said staff is working on getting the vacant units filled. Ms. Runge mentioned the Office of Migrant Services (OMS) units will open on May 2, 2022.

## ITEM NO. I.17. - HOUSING CHOICE VOUCHER OCCUPANCY/ELIGIBILITY UPDATE:

Alisha Parker, Occupancy Manager, stated the utilization remains high. She mentioned most of the waiting lists are closed and staff will be working on a purge in the next few weeks. Ms. Parker said the Emergency Housing Vouchers are difficult to lease up due to the lack of affordable housing and the high rents, but the numbers are going up slowly. She mentioned staff continuously receive referrals for the VASH vouchers.

#### ITEM NO. I.18. – MAINTENANCE UPDATE:

Operations Manager Tom Goodwin stated the work order numbers are within the normal range. He said staff have streamlined the way work orders are handled, such as doing one work order for a project instead of doing a work order for each item including a daily/monthly log.

#### ITEM NO. I.19. – FINANCE UPDATE:

Marco Cruz, Chief Financial Officer, went over the staff report provided in the packed. He shared with the additional discretionary payments being made to CalPERS, it has decreased the pension liabilities.

#### ITEM NO. I.20. – PLANNING AND COMMUNITY DEVELOPMENT UPDATE:

Mr. Becerra said the 475 Garden Highway remodel and the new maintenance department office and storage building projects are almost wrapped up. He shared the architect is currently working on plans and specifications for the Migrant Farmworker Housing rehabilitation project. Mr. Becerra mentioned the Richland Village project was awarded \$30 million in Affordable Housing and Sustainable Communities funding with approximately \$8.5 million going to Yuba-Sutter Transit for their new facility. He stated the next step will be to apply for tax-credit financing in March, with awards expected to be announced in June. Mr. Becerra went over the remaining projects outlined in the staff report provided in the packet.

#### <u>ITEM NO. I.9. – ADMINISTRATIVE UPDATE:</u>

Mr. Becerra mentioned the hospital asked the Housing Authority if they would be willing to participate in the RealAge test.

#### ITEM NO. J - HOUSING COMMISSIONERS' COMMENTS:

Commissioner Boomgaarden said this was his first meeting as a new commissioner and is looking forward to the next year. He mentioned Ben Moody was appointed as the Public Works Director at the City of Yuba City and will be doing dual roles at this time. Commissioner Boomgaarden shared the CDBG process will be opening this month. She also stated there will be a budget workshop scheduled for some time in March or April. Commissioner Boomgaarden said the state has a surplus of \$8 billion that will go towards housing.

ITEM NO. K – NEXT MEETING: February 16, 2022

ITEM NO. L - ADJOURNMENT: The meeting was adjourned at 1:45 PM.

# REGIONAL HOUSING AUTHORITY Minutes Regular Board Meeting March 2, 2022

#### ITEM NO. A - CALL TO ORDER:

Chairperson Kent Boes called the meeting to order.

#### ITEM NO. A - ROLL CALL:

Chairperson Kent Boes, Commissioners Doug Lofton, Jeramy Chapdelaine, Manny Cardoza, Marc Boomgaarden, Bob Woten, John Loudon, Suzanne Gallaty, Tony Kurlan, and Nicholas Micheli were present. Vice-Chairperson Randy Fletcher, Commissioners Dan Miller, Sue Hoek, and Denise Conrado were absent. Legal Counsel Brant Bordsen was also present.

#### ITEM NO. B. – PLEDGE OF ALLEGIANCE:

Chairperson Kent Boes led the pledge of allegiance.

ITEM NO. C. - PUBLIC PARTICIPATION: NONE

<u>ITEM NO. D – EXECUTIVE SESSION:</u> NONE

#### ITEM NO. E.1-3. - CONSENT CALENDAR:

Commissioner Cardoza made a motion to approve the Consent Calendar as submitted. Commissioner Loudon made the second. The following roll call vote was taken:

Vote: Ayes: Chairperson Kent Boes, Commissioners Jeramy Chapdelaine,

Doug Lofton Manny Cardoza, Marc Boomgaarden, Bob Woten, Tony Kurlan, John Loudon, Nicholas Micheli, and

Suzanne Gallaty

Nays: None Abstain: None

Absent: Vice-Chairperson Randy Fletcher, Commissioners Dan

Miller, Sue Hoek, and Denise Conrado

#### <u>ITEM NO.F. 4. – PRESENTATION ON HUD FAMILY SELF-SUFFICIENCY PROGRAMS:</u>

Executive Director Gustavo Becerra and Occupancy Manager Alisha Parker gave a presentation on the HUD Family Self-Sufficiency (FSS) Program. Mr. Becerra shared those participants in the Housing Choice Voucher or HUD Public Housing programs may qualify for the FSS program.

Ms. Parker shared how a family can qualify to participate in the program. She mentioned the

program promotes self-sufficiency. Ms. Parker explained how a participant could earn money in an escrow account and what they would need to do in order to graduate from the program and receive that money.

Mr. Becerra stated there are approximately 100 participants in the FSS program with an average of six (6) graduate per year.

ITEM NO. G.- OLD BUSINESS: NONE

<u>ITEM NO. H. – NEW BUSINESS:</u> NONE

#### ITEM NO. I.5. – ADMINISTRATIVE UPDATE:

Mr. Becerra stated the self-scores are out for the No Place Like Home applications with both the Truckee project and the Colusa project applications scoring very high. He said if the scores stick, both projects will be funded when the awards are announced in June or July. Mr. Becerra mentioned tax credit applications will then be due in July.

Mr. Becerra shared the Richland Village project was awarded AHSC funds in the amount of \$30 million. He said staff is working on a tax credit application that is due in March and awards should be announced in June.

Mr. Becerra explained that the inflationary prices are putting a pinch on budgets with labor, lumber and several other things having very high prices. He mentioned labor is currently coming in higher than prevailing wages.

#### ITEM NO. J - HOUSING COMMISSIONERS' COMMENTS:

Commissioner Cardoza mentioned he is participating in the St. Baldricks fundraiser and gave out information for anyone who may be interested in donating.

Commissioner Boomgaarden shared the City of Yuba City approved the Bridget Street widening project last night.

ITEM NO. K – NEXT MEETING: March 16, 2022

ITEM NO. L - ADJOURNMENT: The meeting was adjourned at 12:41 PM.

# REGIONAL HOUSING AUTHORITY STAFF REPORT

Date:

April 6, 2022

To:

**Board of Commissioners** 

From:

**Gustavo Becerra, Executive Director** 

SUBJECT:

**Tenant Commissioner Term Expiration** 

**RECOMMENDATION:** 

**Re-Appointment of Tenant Commissioner** 

**FISCAL IMPACT:** 

Not applicable

#### **Background**

Commissioner Suzanne Gallaty has been the Tenant Commissioner representative on the Board of Commissioners since November 2010, and her term as Tenant Commissioner expired in December 2021.

Staff advertised the position to interested residents and received three (3) applications. Interviews were conducted by Chairperson Kent Boes, Executive Assistant/HR Coordinator Jennifer Ruiz, and myself on March 2, 2022.

#### Recommendation

It is recommended that the Board of Commissioners of the Regional Housing Authority support the reappointment of Tenant Commissioner Suzanne Gallaty to the Governing Bodies for their approval.

Submitted by:

Gustavo Becerra, Executive Director

#### **REGIONAL HOUSING AUTHORITY**

#### **STAFF REPORT**

Date:

April 6, 2022

To:

**Board of Commissioners** 

From:

Jennifer Ruiz, Executive Assistant/HR Coordinator

SUBJECT:

Ability to Hold Board Meetings Virtually as per AB361

**RECOMMENDATION:** 

Establish the Findings to Allow the Board to meet virtually if they

elect to do so

**FISCAL IMPACT:** 

N/A

#### **Background**

On September 16, 2021, Governor Gavin Newson signed AB 361 which will go into effect October 1, 2021. AB 361 extends the COVID-19 rules for conducting virtual or teleconference meetings under the Brown Act. In order to utilize the provisions of AB 361, a meeting must be held during a proclaimed state of emergency in which state or local officials have imposed or recommended measures to promote social distancing. The legislative body of the local agency must determine, by majority vote, that meeting in person would present imminent risks to health or safety of attendees.

If a proclaimed state of emergency still exits and the local agency wishes to continue to hold meetings in compliance with AB 361, the following must be done:

- 1. Within 30 days of the initial virtual or teleconference meeting, make the following findings by majority vote:
  - a. The agency has reconsidered the circumstances of the state of emergency, and
  - It either continues to directly impact the ability of members to meet safely in person, or state or local officials continue to impose or recommend measures to promote social distancing
- 2. Make the same findings by majority vote every 30 days thereafter.

## **Recommendation**

It is recommended that the Board of Commissioners of Regional Housing Authority establish the findings to allow the Board to meeting virtually if they elect to do so as per AB 361.

Prepared by:

Jennifer Ruiz

**Executive Assistant/HR Coordinator** 

Submitted by:

Gustavo Becerra

Executive Director

# REGIONAL HOUSING AUTHORITY STAFF REPORT

Date:

April 6, 2022

To:

**Board of Commissioners** 

From:

**Gustavo Becerra, Executive Director** 

SUBJECT:

**Bilingual Position Designations** 

**RECOMMENDATION:** 

Approval of Bilingual Positions for Regional Housing

**Authority** 

#### Background

The Regional Housing Authority (RHA) and PEU Local #1, Affiliated with AFSCME International (Union) agree under the Memorandum of Understanding (MOU) that certain positions may be designated for bilingual pay and shall be the sole prerogative of the Housing Authority. RHA will pay a five percent (5%) differential in addition to the employee's regular pay when the employee possesses and utilizes his/her bilingual skills for Housing Authority business. The affected employee must pass a third-party proficiency test and recertify every five (5) years.

The following positions have been identified for bilingual designation:

Family Self-Sufficiency Coordinator – not to exceed one (1) position Eligibility Specialist - not to exceed five (5) positions Eligibility Clerk - not to exceed two (2) positions Account Clerk - not to exceed two (2) positions Maintenance Technician – not to exceed two (2) positions

#### Recommendation

It is recommended that the Board of Commissioners of the Regional Housing Authority approve the twelve (12) positions, as outlined above, for bilingual pay.

Prepared by:

Jennifer Ruiz, Executive Assistant/HR

Coordinator

Submitted by:

Gustavo Becerra, Executive Director

# REGIONAL HOUSING AUTHORITY



Serving the Cities of Live Oak, Yuba City and Colusa • Counties of Sutter, Nevada, Colusa and Yuba

1455 Butte House Road • Yuba City, CA 95993 Phone: (530) 671-0220 • Toll Free: (888) 671-0220 • TTY: (866) 735-2929 • Fax: (530) 673-0775 www.RegionalHA.org

#### **RESOLUTION 22-1741**

## A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE REGIONAL HOUSING AUTHORITY **AUTHORIZING KINGWOOD COMMONS APARTMENTS COLLECTION LOSS WRITE-OFF IN THE AMOUNT OF \$1,305.79**

WHEREAS, the Regional Housing Authority operates Kingwood Commons pursuant to Section 8 regulations; and

WHEREAS, operations of Kingwood Commons include the collection of monthly rental amounts; and

WHEREAS, the Regional Housing Authority makes every attempt to collect outstanding balances; and

WHEREAS, Exhibit A provides a list of uncollectible accounts for the period ending April 30, 2022 and is made a part of this resolution.

BE IT THEREFORE RESOLVED that the Board of Commissioners of the Regional Housing Authority authorizes the Executive Director to write-off as collection losses the tenant receivables listed on Exhibit A totaling \$1,305.79.

This Resolution is to take effect immediately.

This Resolution is presented at the Regular Meeting of the Board of Commissioners, passed and adopted this 6<sup>th</sup> day of April 2022 by the following vote:

AYES:		
NAYS:		
ABSTAINED:		
ABSENT:		
	ATTEST:	
		Kent Boes, Chairperson
(SEAL)		

Kingwood Commons 1340 Gray Avenue, Yuba City Collection Loss Write Off Period: April 2022

Payback <u>Agreement</u>	No 3/20/22	Total Write Off
Total Owed	575.03 730.76	1,305.79
	₩ ₩	↔
Legal Fee's	1 1	
	<del>↔</del> ↔	↔
Solar	\$ 13.45 \$ -	13.45
•,,		€9
amages	525.00 730.76	\$ 1,255.76 \$ 13.45
	<del>\$\$</del> \$\$	€
Late Fee's	1 1	
— ш	<del>↔</del> ↔	↔
Rent Owed	36.58	36.58
	₩ ₩	↔
Monthly Rent	780.00 780.00	
_	₩ ₩	
Date <u>Move In</u> <u>Move Out</u>	09/20/21 \$ 11/29/21 \$	
D. Move In	12/04/18 06/29/21	
Apartment	27	
Tenant	T0005698 T0025255	

Deceased \*

Tenants listed with Payback Agreement's failed to honor the Agreement.

Utility costs incurred by PHA from tenant move-in date until transferred to tenant's name. Those charges are then billed to the tenant.

#### REGIONAL HOUSING AUTHORITY



Serving the Cities of Live Oak, Yuba City and Colusa • Counties of Sutter, Nevada, Colusa and Yuba

1455 Butte House Road • Yuba City, CA 95993 Phone: (530) 671-0220 • Toll Free: (888) 671-0220 • TTY: (866) 735-2929 • Fax: (530) 673-0775 www.RegionalHA.org

#### **RESOLUTION 22-1742**

## A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE REGIONAL HOUSING AUTHORITY AUTHORIZING PERCY AVENUE COLLECTION LOSS WRITE-OFF IN THE AMOUNT OF \$1,556.00

WHEREAS, the Regional Housing Authority operates affordable housing projects such as Percy Avenue; and

WHEREAS, operations affordable housing includes the collection of monthly rental amounts; and

WHEREAS, the Regional Housing Authority makes every attempt to collect outstanding balances; and

WHEREAS, Exhibit A provides a list of uncollectible accounts for the period ending April 30, 2022 and is made a part of this resolution;

BE IT THEREFORE RESOLVED that the Board of Commissioners of the Regional Housing Authority authorizes the Executive Director to write-off as collection losses the tenant receivables listed on Exhibit A totaling \$1,556.00.

This Resolution is to take effect immediately

This Resolution is presented at the Special Meeting of the Board of Commissioners, passed and adopted this 6<sup>th</sup> day of April 2022 by the following vote:

AYES:		
NAYS:		
ABSTAINED:		
ABSENT:		
	ATTEST:	
		Kent Boes, Chairperson
(SEAL)		

Percy Collection Loss Write Off Period: April 2022

		22	П
Payback	Agreement	No.	Total Write Off
Total	Owed	1,556.00	1,556.00
		69	s
Legal	Fee's		,
		69	€
	Utilities		•
		8	\$
	amages	1,556.0	1,556.0
		မာ	69
Late	Fee's	3	· ·
_	ΨĮ	6 <del>9</del>	69
Rent	Owed	,	ı
_	O	69	es.
Monthly	Rent	750.00	
_	빆	(A)	
ate	Move Out	11/29/21	
۵	Move In Move Ou	08/20/20	
	Address	430 Percy Avenue #05	
	Name	T0022986	

Tenants listed with Payback Agreement's failed to honor the Agreement.

Utility costs incurred by PHA from tenant move-in date until transferred to tenant's name. Those charges are then billed to the tenant.

Deceased \*

#### REGIONAL HOUSING AUTHORITY



Serving the Cities of Live Oak, Yuba City and Colusa • Counties of Sutter, Nevada, Colusa and Yuba

1455 Butte House Road • Yuba City, CA 95993 Phone: (530) 671-0220 • Toll Free: (888) 671-0220 • TTY: (866) 735-2929 • Fax: (530) 673-0775 www.RegionalHA.org

#### **RESOLUTION 22-1743**

## RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE REGIONAL HOUSING AUTHORITY AUTHORIZING RURAL DEVELOPMENT COLLECTION LOSS WRITE-OFF IN THE AMOUNT OF \$11,845.09

WHEREAS, the Regional Housing Authority operates low-income housing projects Centennial Arms, Butte View Estates and Rural Development farm work housing project Phases I, II and III pursuant to U.S. Department of Agriculture regulations; and

WHEREAS, operations of low-income housing include the collection of monthly rental amounts; and

WHEREAS, the Regional Housing Authority makes every attempt to collect outstanding balances; and

WHEREAS, Exhibit A provides a list of uncollectible accounts for the period ending April 30, 2022 and is made a part of this resolution.

BE IT THEREFORE RESOLVED that the Board of Commissioners of the Regional Housing Authority authorizes the Executive Director to write-off as collection losses the tenant receivables listed on Exhibit A totaling \$11,845.09.

This Resolution is to take effect immediately.

This Resolution is presented at the Regular Meeting of the Board of Commissioners, passed, and adopted this 6<sup>th</sup> day of April 2022 by the following vote:

AYES:			
NAYS:			
ABSTAINED:			
ABSENT:			
	ATTEST:		
		Kent Boes, Chairperson	
(SEAL)			

USDA Collection Loss Write Off Period: April 2022

Payback Agreement	No 25/82/22	Total Write Off
Total Owed	\$ 6,924.38 \$ 2,692.59 \$ 2,228.12	\$ 11,845.09
Legal Fee's		1
Solar	\$ 270.69 \$ \$ 63.20 \$ \$ - \$	\$ 333.89
Damages	\$ 6,222.59 \$ 1,053.00 \$ 2,186.12	\$ 9,461.71 \$ 333.89
Late Fee's	, , , <del>с, с, с,</del>	, ↔
Rent Owed	\$ 431.10 \$ 1,576.39 \$ 42.00	\$2,049.49
Monthly Rent	336.00 896.00 218.00	,
~	<del>ទ ទ ទ</del>	
ite Move Out	10/18/21 12/27/21 01/06/22	
Dat <u>Move In</u>	02/13/19 10/09/18 03/01/17	
Address	253 McKeehan Drive #02 380 McKeehan Drive #Y 9400 Larkin Road #6D 🛪	
Property	RD RD BVE	
Tenant	T0004312 T0017624 T0012939	

Tenants listed with Payback Agreement's failed to honor the Agreement.

Utility costs incurred by PHA from tenant move-in date until transferred to tenant's name. Those charges are then billed to the tenant.

Deceased \*

### REGIONAL HOUSING AUTHORITY



Serving the Cities of Live Oak, Yuba City and Colusa • Counties of Sutter, Nevada, Colusa and Yuba

1455 Butte House Road • Yuba City, CA 95993

Phone: (530) 671-0220 • Toll Free: (888) 671-0220 • TTY: (866) 735-2929 • Fax: (530) 673-0775

www.RegionalHA.org

#### **RESOLUTION 22-1744**

# A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE REGIONAL HOUSING AUTHORITY AUTHORIZING HOUSING CHOICE VOUCHER FRAUD RECOVERY COLLECTION LOSS WRITE-OFF IN THE AMOUNT OF \$12,368.00

WHEREAS, the Regional Housing Authority operates the Housing Choice Voucher program for Sutter, Nevada, Yuba and Colusa Counties; and

WHEREAS, operations of the Housing Choice Voucher program include assisting families who are low income; and

WHEREAS, the Regional Housing Authority makes every attempt to collect outstanding balances due to fraud; and

WHEREAS, Exhibit A provides a list of uncollectible accounts for the period ending April 30, 2022 and is made a part of this resolution.

BE IT THEREFORE RESOLVED that the Board of Commissioners of the Regional Housing Authority authorizes the Executive Director to write-off as collection losses the tenant receivables listed on Exhibit A totaling \$12,368.00.

This Resolution is to take effect immediately.

This Resolution is presented at the Regular Meeting of the Board of Commissioners, passed, and adopted this 6<sup>th</sup> day of April 2022 by the following vote:

AYES: NAYS: ABSTAINED: ABSENT:			
	ATTEST:		
		Kent Boes, Chairperson	

(SEAL)

HCV

Collection Loss Write Off

Period:April 2022

Late Fee's

HAP Fraud Recovery Amount Owed

T0009763

**Tenant** 

T0015004

T0005538 T0011213

4,172.00 1,723.00 2,116.00 141.00 2,299.00

> T0010566 A0004091 T0014818 T0005619

T0002427 T0000902 T0000161 T0001870 T0002988 T0001323 T0005346 T0000833 T0001347 T0001084 T0001084

T0011107 T0001809

F0001503

T0003466 F0001849

T0005364

T0006964

	77	Payback	Agreement	Yes	Yes	Yes	Yes	Yes	o N	o N	0 Z	0 Z	0 C	2	No	No	No	8 N	N <sub>o</sub>	No	8 N	8 N	Š	N <sub>o</sub>	Š	Š	Š	Š	Š	Š	o N
7	& magne	Total	Owed	4,172.00	1,723.00	2,116.00	141.00	2,299.00	14.00	125.00	17.00	26.00	73.00	15.00	00.9	7.00	30.00	234.00	31.00	3.00	85.00	2.00	2.00	21.00	16.00	1.00	32.00	211.00	91.00		14.00
	7	Overpaid	<u>URP's</u>								\$ 17.00							N	m		∞	\$ 2.00			_			N	\$ 91.00	30.	\$ 14.00
	JJ O	NSF	Fee's																												

o <sub>N</sub>	oN N	8	2	8	No	8	Total Write-Off
32.00	121.00	152.00	86.00	164.00	2.00	22.00	12,368.00
							↔
32.00	121.00	152.00	86.00	164.00	2.00	22.00	1,917.00
↔	ᡐ	↔	ઝ	↔	↔	↔	↔
							1
							↔
							ı
							↔
							10,451.00
							↔
T0004249	10006745	T0005859	T0013511	T0013432	T0006226	T0007038	

Tenants listed with Payback Agreement's failed to honor the Agreement.

# REGIONAL HOUSING AUTHORITY STAFF REPORT

Date: A

April 6, 2022

To:

**Board of Commissioners** 

From:

Marco Cruz, Chief Financial Officer

SUBJECT:

Omnibus Assignment and Assumption Agreement Amendment

#### **Background**

On September 1, 2021, the Board of Commissioners approved Omnibus Agreements with Sutter Community Affordable Housing, Inc. (SCAH) and Building Better Partnerships, Inc. (BBP). This instrument defined the reimbursement of development expenses and fee pass through from SCAH and BBP to Regional Housing Authority (RHA).

As per the Omnibus Agreement, the Schedule A and Schedule B will be updated and approved each year to add or remove entities that the Omnibus Agreement pertains to.

#### **2021 Additions/Deletions**

Between Regional Housing Authority and Sutter Community Affordable Housing, Inc.:

Deletions:

None

Additions:

Kristen Court III-SCAH, LLC

Between Regional Housing Authority and Building Better Partnerships, Inc.:

Deletions:

None

Additions:

Cashin's Field-BBP, LLC

Cedar Lane-BBP, LLC Cedar Lane PSH-BBP, LLC

#### Recommendation

Staff recommends that Regional Housing Authority's Board of Commissioners approve the 2021 Schedule A and B for the Omnibus Assignment and Assumption Agreement with Building Better Partnerships, Inc. and with Sutter Community Affordable Housing, Inc.

Prepared by:

Submitted by:

Marco A. Cruz, Chief Financial Officer

Gustavo Becerra, Executive Director

#### **OMNIBUS ASSIGNMENT AND ASSUMPTION AGREEMENT**

THIS OMNIBUS ASSIGNMENT AND ASSUMPTION AGREEMENT (this "Agreement") is entered into as of the date of each such Schedule which is attached hereto (the "Effective Date") by and among Regional Housing Authority, a public body corporate and politic ("Assignee") and each Assignor (as shown on the signature page attached to each Schedule A (defined below)). Assignor and Assignee are referred to herein collectively as the "Parties" or individually a "Party." Capitalized terms used but not defined herein shall have the meanings given to them in the project documents identified below (as may be amended, amended and restated, supplemented or otherwise modified from time to time, collectively, the "Project Documents").

#### **WITNESSESTH:**

WHEREAS, each Assignor is either an affiliate of or related to the Assignee;

WHEREAS, each Assignor has entered into certain Project Documents, including, without limitation, an amended and restated limited partnership agreement or amended and restated operating agreement, development services agreement, incentive management fee agreement, company or partnership management fee agreement, asset management agreement or other services agreement, related to an affordable housing project (the "Project") which provide for payment of fees and/or distributions of cash flow or sales proceeds to each Assignor (collectively, "Assigned Interests");

WHEREAS, the Parties agree that the personnel who have the skill, experience and qualifications required to perform the services to earn the income related to each Assigned Interests ("Assigned Interests Income") are employed by the Assignee;

WHEREAS, the Parties agree that the Assigned Interests Income will be realized solely through the efforts of the Assignee personnel and that the underlying Assigned Interests Income is more fairly allocable to the Assignee which is the party which will provide the services to earn the Assigned Interests Income;

WHEREAS, the Parties agree that each Assignor, Project, Assigned Interest and Assigned Interest Income shall be tracked on a calendar year basis beginning with calendar year 2020 and all preceding applicable calendar years, e.g., 2020 Schedule A attached hereto showing the Parties signatures for Projects closed prior to calendar year 2021 and 2020 Schedule B attached hereto listing the Assignors, Projects and Assigned Interests related to Projects closed prior to calendar year 2021 which shall collectively represent the "Schedule" for all Projects closed prior to calendar year 2021); and

WHEREAS, the Parties agree that a new Schedule A and B will be signed and filled out for each Project closed in each such calendar year subsequent to 2020 in which the relevant Parties enter into Project Documents with related Assigned Interests to be assigned to Assignee for said calendar year and each new Schedule A and B for each such calendar year shall be attached to this Agreement.

**NOW THEREFORE,** in consideration of the foregoing premises and for other good and valuable consideration hereinafter described, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

- 1. The foregoing recitals are incorporated herein.
- 2. Each of the Parties hereto consents to each Schedule, attached hereto to which it is a party, as of the Effective Date of each such Schedule.
- 3. Each Assignor listed on a Schedule attached hereto hereby assigns, designates and transfers to the Assignee, all rights to such Assignor's Assigned Interests Income arising under or in connection with such Assignor's Project Documents, and the Assignor accepts such assignment of said Assigned Interests Income and the assumption of obligations of each respective Assigned Interests as provided for in said Project Documents.
- 4. Each Assignor acknowledges and agrees that the Assignee has and will continue to incur costs and expenses related to the oversight of each Assignor's operations and assets and coordinating the preparation of any required housing agency, federal, state, and local tax and other required filings and financial reports. In order to compensate the Assignee for the foregoing services, each Assignor agrees to pay the Assignee an annual amount to be paid on or before April 1 which will represent fair and reasonable payment for services rendered and/or reimbursement of Assignee's costs and expenses incurred on behalf of such Assignor related to the prior calendar year. The annual fee shall be in the amount of 90% of the Assignor's remaining cash balance on December 31 of said prior calendar year after payment of all such Assignor's expenses for such prior calendar year as determined by the accountants which prepare the Assignor's financial statements.
- 5. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one fully-executed instrument.
- 6. This Agreement constitutes the final understanding and agreement among the Parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings, and agreements among the Parties, whether written or oral. This Agreement may be amended, supplemented or changed only by a writing signed or authorized by or on behalf of each Party to be bound thereby.
- 7. The foregoing terms are effective for each calendar year(s) as designated on each Schedule A and B and to the extent any transfer of cash or payment to or between the Assignor and Assignee related to the Project Documents has heretofore been taken, executed, delivered or performed by a Party during such calendar year, the same is hereby ratified and affirmed as being subject to the terms of this Agreement.
- 8. This Agreement will inure to the benefit of, and will be binding upon, each Party's successors and assigns.
- 9. This Agreement shall be governed exclusively by and construed in accordance with the applicable laws of the State of California.

### Remainder of page intentionally left blank

# 2021 SCHEDULE A

# -Signature Page-

# Effective for Calendar Year ending December 31, 2021

## **ASSIGNEE**

# REGIONAL HOUSING AUTHORITY

By:			
Name:	e: Gustavo Becerra		
Title:	: Executive Director		
<u>ASSIG</u>	NOR(S)		
BRUN	SWICK-BBP, LLC,		
	ornia limited liability company		
	, , ,		
By:	Building Better Partnerships, Inc.,		
	a California non-profit public benefit corporation		
Its:	Manager		
	By:		
	Name: Gustavo Becerra		
	Its: President		
	NSHIRE-BBP, LLC,		
a Calife	ornia limited liability company		
n	D. '11' D. 44 D. 44 1-1- I		
By:	Building Better Partnerships, Inc.,		
Its:	a California non-profit public benefit corporation Manager		
113.	Wallager		
	By:		
	Name: Gustavo Becerra		
	Its: President		

# LONE OAK I-BBP, LLC, a California limited liability company By: Building Better Partnerships, Inc., a California non-profit public benefit corporation Its: Manager By: Name: Gustavo Becerra Its: President GRASS VALLEY TERRACE-BBP, LLC, a California limited liability company Building Better Partnerships, Inc., By: a California non-profit public benefit corporation Its: Manager By: Name: Gustavo Becerra President Its: CASHIN'S FIELD-BBP, LLC, a California limited liability company Building Better Partnerships, Inc., By: a California non-profit public benefit corporation Its: Manager By: Name: Gustavo Becerra Its: President CEDAR LANE-BBP, LLC, a California limited liability company By: Building Better Partnerships, Inc., a California non-profit public benefit corporation Its: Manager

OMNIBUS AGREEMENT 2020 SCHEDULE A SIGNATURE PAGE

By:

Its:

Name: Gustavo Becerra President

# CEDAR LANE PSH-BBP, LLC

a California limited liability company

By:

Building Better Partnerships, Inc., a California non-profit public benefit corporation

Manager Its:

By:

Name: Gustavo Becerra

Its: President

# BUILDING BETTER PARTNERSHIPS, INC.,

a California non-profit public benefit corporation

By:

Name: Gustavo Becerra

Its: President

# 2021 SCHEDULE B

# -Assignor and Project Listing-

Assignor	Project
BRUNSWICK-BBP, LLC	Brunswick Commons
DEVONSHIRE-BBP, LLC	Colusa Devonshire
LONE OAK I-BBP, LLC	Lone Oak Senior
GRASS VALLEY TERRACE-BBP, LLC	Grass Valley Terrace
CASHIN'S FIELD-BBP, LLC	Cashin's Field
CEDAR LANE-BBP, LLC	Cedar Lane Family
CEDAR LANE-BBP, LLC	Cedar Lane PSH
BUILDING BETTER PARTNERSHIPS,	1. Brunswick Commons
INC.	2. Colusa Devonshire
	3. Lone Oak Senior
4	4. Grass Valley Terrace
,	5. Cashin's Field
	6. Cedar Lane Family
	7. Cedar Lane PSH

#### OMNIBUS ASSIGNMENT AND ASSUMPTION AGREEMENT

THIS OMNIBUS ASSIGNMENT AND ASSUMPTION AGREEMENT (this "Agreement") is entered into as of the date of each such Schedule which is attached hereto (the "Effective Date") by and among Regional Housing Authority, a public body corporate and politic ("Assignee") and each Assignor (as shown on the signature page attached to each Schedule A (defined below)). Assignor and Assignee are referred to herein collectively as the "Parties" or individually a "Party." Capitalized terms used but not defined herein shall have the meanings given to them in the project documents identified below (as may be amended, amended and restated, supplemented or otherwise modified from time to time, collectively, the "Project Documents").

#### **WITNESSESTH:**

WHEREAS, each Assignor is either an affiliate of or related to the Assignee;

WHEREAS, each Assignor has entered into certain Project Documents, including, without limitation, an amended and restated limited partnership agreement or amended and restated operating agreement, development services agreement, incentive management fee agreement, company or partnership management fee agreement, asset management agreement or other services agreement, related to an affordable housing project (the "Project") which provide for payment of fees and/or distributions of cash flow or sales proceeds to each Assignor (collectively, "Assigned Interests");

WHEREAS, the Parties agree that the personnel who have the skill, experience and qualifications required to perform the services to earn the income related to each Assigned Interests ("Assigned Interests Income") are employed by the Assignee;

WHEREAS, the Parties agree that the Assigned Interests Income will be realized solely through the efforts of the Assignee personnel and that the underlying Assigned Interests Income is more fairly allocable to the Assignee which is the party which will provide the services to earn the Assigned Interests Income;

WHEREAS, the Parties agree that each Assignor, Project, Assigned Interest and Assigned Interest Income shall be tracked on a calendar year basis beginning with calendar year 2020 and all preceding applicable calendar years, e.g., 2020 Schedule A attached hereto showing the Parties signatures for Projects closed prior to calendar year 2021 and 2020 Schedule B attached hereto listing the Assignors, Projects and Assigned Interests related to Projects closed prior to calendar year 2021 which shall collectively represent the "Schedule" for all Projects closed prior to calendar year 2021); and

WHEREAS, the Parties agree that a new Schedule A and B will be signed and filled out for each Project closed in each such calendar year subsequent to 2020 in which the relevant Parties enter into Project Documents with related Assigned Interests to be assigned to Assignee for said calendar year and each new Schedule A and B for each such calendar year shall be attached to this Agreement.

**NOW THEREFORE,** in consideration of the foregoing premises and for other good and valuable consideration hereinafter described, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

- 1. The foregoing recitals are incorporated herein.
- 2. Each of the Parties hereto consents to each Schedule, attached hereto to which it is a party, as of the Effective Date of each such Schedule.
- 3. Each Assignor listed on a Schedule attached hereto hereby assigns, designates and transfers to the Assignee, all rights to such Assignor's Assigned Interests Income arising under or in connection with such Assignor's Project Documents, and the Assignor accepts such assignment of said Assigned Interests Income and the assumption of obligations of each respective Assigned Interests as provided for in said Project Documents.
- 4. Each Assignor acknowledges and agrees that the Assignee has and will continue to incur costs and expenses related to the oversight of each Assignor's operations and assets and coordinating the preparation of any required housing agency, federal, state, and local tax and other required filings and financial reports. In order to compensate the Assignee for the foregoing services, each Assignor agrees to pay the Assignee an annual amount to be paid on or before April 1 which will represent fair and reasonable payment for services rendered and/or reimbursement of Assignee's costs and expenses incurred on behalf of such Assignor related to the prior calendar year. The annual fee shall be in the amount of 90% of the Assignor's remaining cash balance on December 31 of said prior calendar year after payment of all such Assignor's expenses for such prior calendar year as determined by the accountants which prepare the Assignor's financial statements.
- 5. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one fully-executed instrument.
- 6. This Agreement constitutes the final understanding and agreement among the Parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings, and agreements among the Parties, whether written or oral. This Agreement may be amended, supplemented or changed only by a writing signed or authorized by or on behalf of each Party to be bound thereby.
- 7. The foregoing terms are effective for each calendar year(s) as designated on each Schedule A and B and to the extent any transfer of cash or payment to or between the Assignor and Assignee related to the Project Documents has heretofore been taken, executed, delivered or performed by a Party during such calendar year, the same is hereby ratified and affirmed as being subject to the terms of this Agreement.
- 8. This Agreement will inure to the benefit of, and will be binding upon, each Party's successors and assigns.
- 9. This Agreement shall be governed exclusively by and construed in accordance with the applicable laws of the State of California.

Remainder of page intentionally left blank

# 2021 SCHEDULE A

# -Signature Page-

# Effective for Calendar Year ending December 31, 2021

## **ASSIGNEE**

## REGIONAL HOUSING AUTHORITY

By:			
	e: Gustavo Becerra		
Title:	Executive Director		
A GGT G	NAOP (G)		
ASSIG	NOR(S)		
NEW	HAVEN-SCAH, LLC,		
	ornia limited liability company		
a Calli	orma minica habinty company		
By:	Sutter Community Affordable Housing,		
	a California non-profit public benefit corporation		
Its:	Manager		
	_		
	By:		
	Name: Brynda Stranix		
	Its: President		
TZDICE			
	TEN COURT III-SCAH, LLC,		
a Calif	ornia limited liability company		
By:	Sutter Community Affordable Housing,		
Dy.	a California non-profit public benefit corporation		
Its:	Manager		
100.	111111111111111111111111111111111111111		
	By:		
	Name: Brynda Stranix		
	Its: President		

# **SUTTER COMMUNITY AFFORDABLE HOUSING**, a California non-profit public benefit corporation

By:
Name: Brynda Stranix
Its: President

# 2020 SCHEDULE B

# -Assignor and Project Listing-

	1
Assignor	Project
NEW HAVEN-SCAH, LLC	New Haven
KRISTEN COURT III-SCAH, LLC	Kristen Court Phase 3
SUTTER COMMUNITY	New Haven
AFFORDABLE HOUSING	Maple Park Phase 1
	Kristen Court Phase 1
	Kristen Court Phase 2
	Kristen Court Phase 3