



**Regional Housing Authority of Sutter and Nevada Counties**

1455 Butte House Road, Yuba City, CA 95993  
 Phone: (530) 671-0220, Toll Free: (888) 671-0220  
 TTY: (866) 735-2929, Fax: (530) 673-0775  
 Website: www.rhasnc.org

**RESOLUTION 15-1378**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE REGIONAL HOUSING AUTHORITY OF SUTTER AND NEVADA COUNTIES APPROVAL OF 2015 PAYMENT STANDARD-HOUSING CHOICE VOUCHER PROGRAM**

**WHEREAS**, the Regional Housing Authority of Sutter & Nevada Counties (RHASNC) manages up to 1619 Housing Choice Voucher Participants; and  
**WHEREAS**, RHASNC and Yuba County Housing Authority have consolidated into one Regional Housing Authority; and  
**WHEREAS**, the United States Department of Housing and Urban Development has made a change to the Housing Choice Voucher Fair Market Rents; and  
**WHEREAS**, the Housing Choice Voucher Payment Standard must be recalculated whenever there is a change to the Housing Choice Voucher Fair Market Rents; and  
**WHEREAS**, the Board of Commissioners of RHASNC has reviewed the information submitted;  
**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Regional Housing Authority of Sutter and Nevada Counties that:

1. The Housing Authority has conducted the HUD required annual review of the Yuba County Housing Choice Voucher Program Payment Standards.
2. The Housing Authority wishes to continue to establish the payment standard at 90% of HUD’s published Fair Market Rent for Yuba County.
3. The Housing Authority has properly calculated the Housing Choice Voucher Payment Standard based on the HUD Approved Fair Market rents for Yuba County.
4. New payment standards will be implemented effective March 1, 2015, which are as follows:

	<b>0 bedroom</b>	<b>1 bedroom</b>	<b>2 bedrooms</b>	<b>3 bedrooms</b>	<b>4 bedrooms</b>
<b>Yuba County</b>	<b>\$496</b>	<b>\$598</b>	<b>\$765</b>	<b>\$1106</b>	<b>\$1309</b>

This Resolution was approved at the Regular Meeting of the Board of Commissioners on January 21, 2015 by the following vote:

AYES: Chairperson Diane Hodges, Commissioners Dan Miller, Jim Whiteaker, Stanley Cleveland Jr., Brian Foss, Susanne Gallaty, Martha Griese and Charles Epp

NAYS: None

ABSTAINED: None

ABSENT: None

ATTEST: *Diane Hodges*  
 Diane Hodges, Chair

(SEAL)

***The Housing Authority is an equal opportunity employer and housing provider.***